

Important Notice:

The data on this site provides only arrest and booking information and should not be relied upon to determine an individual's actual criminal record. This data may not reflect charging decisions made by the State Attorney's Office or the outcome of criminal trials. An acquittal or dismissal of a criminal charge does not necessarily negate the validity of an arrest. To obtain the final disposition of any criminal charges, contact the [Clerk of the Circuit Court](#).

This report includes: [Aliases](#) [Release Data](#) [Charges](#)



Name: COX, JOHN ANTHONY
 DOB: 09/18/1942
 Booking #: 98065487
 Arrest Date: 11/27/1998
 Race: W
 Sex: M
 Ethnicity: N

More Information:

- [Report Identity Theft](#)
- [Report an Error](#)
- [Remove an Arrest Record](#)
- [Frequently Asked Questions](#)

STATUS: **STATUS - *RELEASED*** BOND: **\$6,500.00** CASH: **\$0.00** FINE: **\$0.00** PURGE **\$0.00**

Personal Information

Last Name	First Name	Middle Name	Suffix	Booking No.
COX	JOHN	ANTHONY		98065487

Eyes	Hair	Build	Current Age	Height	Weight	SOID	SOID Name
GRN	GRY	MED	68	5'07	200	00432599	COX,JOHN ANTHONY

Race	Sex	Ethn	POB	DOB	Arrest Age	SSN
W	M	N	NH	09/18/1942	56	###-##-####

Address

Street Address	City	State	Zip
6308 22ND ST N	TAMPA	FL	33610

Aliases

Aliases	Date OF Birth	Social Security Number
COX,JOHN ANTHONY	09/18/1942	###-##-####
JACK	09/18/1942	###-##-####

Arrest Information

Arrest Agency	Arrest Date	Arrest Time	Book Date	Book Time
TPD	11/27/1998	09:55	11/27/1998	11:16

Arrest Location	Jurisdiction
ROME AV N/SLIGH AV W	TA

Release Information

Release Data
DOES NOT OCCUPY A CELL - RELEASED ON: 11/30/1998 AT 22:37 - REL: SURETY BOND

Additional Information

OBTS	Caution Ind.	Caution Remarks

OBTS	Caution Ind.	Caution Remarks
11738702		

Attorney	Address	Phone
EDDIE SUAREZ		813- -

Next of Kin	Address	Relationship
#####	#####	#####

Employer	Occupation	Address
MENTAL HEALTH CARE	HOSP ADMIN	

Charges

No.	Charge Description	Class	Court	DISP	Bond	BP	Fine	Custody Days	Charge Count	Charge Type
1	BURGLARY OF A STRUCTURE	F3	31	PENDING	\$5,000.00	B		3	1	PROBABLE CAUSE

Report #	CT-Case #	Date	Agency	OBTS Number	Charge Code	CRA Number
98091659	9820523	11/27/1998	TPD	11738702	BURG5000	

Remark

No.	Charge Description	Class	Court	DISP	Bond	BP	Fine	Custody Days	Charge Count	Charge Type
2	CHILD ABUSE	M1	31	PENDING	\$1,000.00	B		3	1	PROBABLE CAUSE

Report #	CT-Case #	Date	Agency	OBTS Number	Charge Code	CRA Number
98091659	9820523	11/27/1998	TPD	11738702	CHAB2000	

Remark

No.	Charge Description	Class	Court	DISP	Bond	BP	Fine	Custody Days	Charge Count	Charge Type
3	BATTERY (TOUCH OR STRIKE)	M1	31	PENDING	\$500.00	B		3	1	PROBABLE CAUSE

Report #	CT-Case #	Date	Agency	OBTS Number	Charge Code	CRA Number
98091659	9820523	11/27/1998	TPD	11738702	BATT1000	

Remark

Information provided should not be relied upon for any type of legal action.

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**PAT FRANK
CLERK OF THE CIRCUIT COURT
HILLSBOROUGH COUNTY, FLORIDA**

[] IN THE CIRCUIT COURT [X] IN THE COUNTY COURT
OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

DIVISION: [] FELONY [X] MISDEMEANOR [] CIVIL INFRACTION

CLERK'S CERTIFICATE OF DISPOSITION

DEFENDANT'S NAME: John Cox
DATE OF BIRTH: 09/18/1942 SOCIAL SECURITY #: XXXXXX 4404
CASE NUMBER: 99-CM-006371 DIVISION: F OFFENSE DATE: 11/27/1998
VIOLATION/CHARGE/ORDINANCE: FS/Battery (Domestic Violence)

COURT DISPOSITION

Judge: Ficarrotta Disposition Date: 06/14/1999 Count #: 1

Plea: [] guilty [] not guilty [] nolo-contendere No Plea Entered

Finding: [] guilty [] not guilty

[] Adjudication of guilty [] Adjudication withheld [] Dismissed [] Nolle-Prosequi [] Not guilty

[X] Other: Pre Trial Acceptance, Misdemeanor Intervention Program

[] SENTENCE: Accepted, State Closed File, Successful Term from MIP, Defendant Closed

OTHER DISPOSITION

[] State Attorney - No file Letter of Release

[] Admitted Civil infraction by payment of civil penalty (Florida Statute/County Ordinance/Municipal Ordinance)

[X] Criminal Arrest Affidavit or te charging document is no longer available in accordance with the retention Requirements as set forth in the "Rules of Judicial Administration 2.075.

This is to certify that the information listed above is true and correct.

Witness my Hand and Official Seal the 2 day of May, 20 11.

**PAT FRANK
CLERK OF CIRCUIT COURT**

By: Dalene Barnes
Deputy Clerk

SEAL

