| 9302207 |  |
|---------|--|
|         |  |

| <b>9</b>    | OET 29                    | 1995            |  |                 |  | _ 0              |  | DEFI. F                 | ILE NO.                                |
|-------------|---------------------------|-----------------|--|-----------------|--|------------------|--|-------------------------|--|
|             |                           |                 | INSURER'S                              | CLAIM NUMBER    | : Ø27-09   | 50209            | <del></del>                                  | ο.                      | 770                                    |
|             | BUREAU OF P               | ATES P/C        |  |                 | 1  | _                | ,  | OI                      | 5/0                                    |
| LA.         | DEPARTMENT<br>PRIMARY INS | SURER NAME      | : Americar                             | J Home A        | KSUTANC  | e COMATA         | Vinsurer o                                   | CODE: Offi              |  |
|             |                           |                 | /                                      |                 | <del>                                     </del> |                  | 7  |                         | ľable A)                               |
| _           |                           |                 | · AIA                                  |                 |  | 1                |  | 1                       | 1 1 1                                  |
| 2.          | EXCESS INST               | URER NAME:      |  |                 |  |                  | INSURER (                                    | WDE.                    | Table A)                               |
|             |                           |                 | Di . 11-                               | D               | ٨٨   | •                | ; <del>;</del>                               | The laws and desired in | D (47) 384                             |
| 3 <b>a.</b> | HEALTH CAR                | E PROVIDER      | (Last Name,/Fin                        | KAV             | Nome or Hornit                                   | al Name from     | Table D                                      | DISIGIS                 | 1751                                   |
|             |                           |                 | (Last Name, /rii                       | est and middle  | Name or Hospit                                   | al Name IIOm     | Table Dy                                     |                         |  |
| 3b.         |                           |                 | DER (above) IS A                       |                 |  | .0.0             | 214  | 46 FFR 7                | ************************************** |
|             | PODIATRIST                | ENTER DEF       | ARIMENT OF PROFES                      | SSIONAL REGULA  | TION LICENSE NU                                  | MBER: 1010       |  |                         | 1774                                   |
| 3c.         | INSURED'S I               | NAME: _         | LAVII M.                               | . Bhatts        | v M.D.   |                  | ۰۰۰۰   | BUREAU OF F             |  |
|             |                           | ·               | 2704 11                                | 1 401           | 01-  | < ·1             | 7 FLA  | . DEPARTMENT            | OF INSURANCE                           |
|             | STREET ADDI               | RESS:           | 3/01                                   | , THIM          | u lon  | <u> - کیا د</u>  | - <u>-                                  </u> |                         |  |
|             | (                         | CITY:           | AMRA                                   |                 | _ STATE: たん                                      | ZIP: 33          | 644  | COUNTY CODE:            | <u>0,3,</u>                            |
|             |                           | Ť               | ,                                      |                 |  |                  |  |                         | ee Table B)                            |
| 4.          |                           |                 | POLICY NUMBER                          | PER CLAIM PO    | LICY LIMITS                                      | AGGREGATE E      | POLICY LIMIT                                 | rs .                    |  |
|             |                           | 6               |  |                 |  |                  |  | <del></del>             |  |
|             | PRIMARY IN                | SURER:          | 700-9805                               | \$ 1,000        | 000 .00  | \$ \frac{5}{2}00 | <u>0,080,0</u>                               | <u>)</u>                | •                                      |
|             | EXCESS INST               | URER:           | NA                                     | \$              |  | \$               | .00  | )                       |  |
| 4           |                           |                 | <del></del>                            |                 |  | <del>-</del>     |  | _                       |  |
| 5.          | IS THE INS                | URED PHYST      | CIAN A FOREIGN M                       | IDTCAT. GRADUAT | F? (01) Ve                                       | s X (02)         | No (If we                                    | es enter the            | country                                |
| 7           |                           |                 | medical education                      |                 |  | .5 74 (62)       |  | a, enter the            | country                                |
| ,           | ppoweratov                | OD BUCKNE       |  |                 |  |                  |  |                         |  |
| 6.          | ,                         |                 | ESS: (Check one)  & Surgeons           | (04) Den        | tist   |                  | (07)   | Crisis Stabili          | ization Unit                           |
|             |                           | Hospitals       | Ū                                      | (05) Abo:       | rtion Clinics                                    |                  |  | lealth Mainter          |  |
|             | (03)                      | Podiatrist<br>~ | . ^                                    | (06) Amb        | ulatory Surgica                                  | l Centers        |  | Organization            | 1                                      |
| 7.          | SPECIALTY (               | code: 火         | <u>0.2.4.9</u> . ,                     | Applies to phy  | ysicians, su <del>rg</del> e                     | ons, and dent    | ists.  |                         |  |
| ٠ <i>/</i>  |                           | (8              | See Table C)                           |                 | n Statistical B                                  |                  |  | )                       |  |
| 8.          | BOARD CERT                | TETCATION:      | (Check one)                            |                 |  |                  |  |                         |  |
| Ţ           | //                        |                 | ty coded in Item                       | 7, above.       |  |                  |  |                         |  |
|             |                           |                 | erent specialty.                       |                 | P. L. 11 11:                                     | £1. 1            | 74 1. 1.                                     |                         |  |
|             |                           |                 | cialty in Item 7<br>not board certif   |                 | Enter the addi                                   | tional specia    | itth code ue                                 | See Tal                 | ole C)                                 |
|             |                           |                 |  |                 |  |                  |  | ,                       | ,                                      |
| 9.          |                           |                 | OCCURRED: (Check of Inpatient Facility | •               | Nursing Home                                     |                  | (07) Othe                                    | er Outpatient           | Facility                               |
|             | •                         | Emergency       |  |                 | Physician's 0                                    | office           | (07) Othe                                    |                         | racitally                              |
|             | (03) 1                    | Hospital C      | outpatient Facilit                     | •               | Patient's Hom                                    |                  | _ (09) Othe                                  | er Hospital/In          | stitution                              |
| LO.         | IF PLACE OF               | F INJURY (      | above) IS CHECKEI                      | ) AS ((08) OTH  | ER). THEN PROVI                                  | DE A DESCRIPT    | TION OF THE                                  | PLACE WHERE 1           | HE INJURY                              |
| ,           | OCCURRED:                 |                 | NIA                                    | (()             |  |                  |  |                         |  |

| 11   | NAME OF INSTITUTION: Unstitution code:   |               |
|------|--|---------------|
|      | / Inditions.   | (See Table D) |
| 12.  | LOCATION OF INSTITUTIONAL INJURY: (Check one)       (01) Patient's Room       (05) Physical Therapy Dept.       (09) Radio Dept.         (02) Operating Suite       (06) Nursery       (10) Emerged         (03) Recovery Room       (07) Critical Care Unit       (11) Other         (04) Labor & Delivery Room       (08) Special Procedure Room | ency Room     |
| 13.  | DATE OF OCCURRENCE: 10/16/89   |               |
|      | DATE REPORTED TO INSURER: $6/28/93$  |               |
| 14.  | INJURED PERSON'S AGE: 38 Years (If less than one year, enter 00; if unknown, enter UNK.)   | )             |
|      | INJURED PERSON'S SEX: F (Circle one)   |               |
| 14.1 | INJURED PERSON'S NAME:   |               |
|      | STREET ADDRESS:  |               |
|      | CITY:  |               |
| 15.  | FINAL DIAGNOSIS FOR WHICH TREATMENT WAS SOUGHT OR RENDERED:  2 NO Openium rendered to enforce the BAKETS Act  COMMITTMENT  | (LEAVE BLANK) |
| 16.  | DESCRIBE MISDIAGNOSIS MADE, IF ANY, OF THE PATIENT'S ACTUAL CONDITION:   | 16.           |
| 17.  | DESCRIBE ACTION WHICH CAUSED, CLAIM TO BE MADE:  | 17.           |
|      | -BAKET Commitment  |               |
| 18.  | DESCRIBE THE OPERATION, DIAGNOSTIC OR TREATMENT PROCEDURE CAUSING THE INJURY. USE NOMENCLATURE AND/OR DESCRIPTIONS OF THE PROCEDURES USED. INCLUDE METHOD OF ANESTHESIA, OR NAME OF DRUG USED FOR TREATMENT, WITH DETAIL OF ADMINISTRATION:  | 18.           |
|      | DiAquesis  | ;<br>;        |
| 19.  | DESCRIBE THE PRINCIPAL INJURY GIVING RISE TO THE CLAIM. USE NOMENCLATURE AND/OR DESCRIPTIONS OF THE INJURY. INCLUDE TYPE OF ADVERSE EFFECT FROM DRUGS WHERE APPLICABLE:  | 19.           |
|      | lastel Committee   |               |
|      |  | !!            |

| 20.  | SEVERITY OF INJURY: (check only one rate most serious injury if  | several are involved.)  |                                   |
|------|--|---|-----------------------------------|
|      | (O1) Emotional only - Fright, no physical damage.  | ,   |                                   |
|      | (02) Insignificant - Lacerations, contusions, minor so<br>Temp(03) Minor Infections, misset fracture, fall<br>orary(04) Major Burns, surgical material left, dr  | in hospital. Recovery   | delayed.<br>mage. Recovery delaye |
|      | (05) Minor Loss of fingers, loss or damage to Perma(06) Significant - Deafness, loss of limb, loss of enent(07) Major Paraplegia, blindness, loss of tw(08) Grave Quadraplegia, severe brain damage  | eye, loss of one kidney o                                       | r lung.                           |
|      | (09) Death   |   |                                   |
| 21.  | DATE OF SUIT, IF ANY: $3/17/93$  |   |                                   |
|      | circuit court case number: 93-01840  |   |                                   |
| 21.2 | COUNTY CODE OF COUNTY SUIT FILED IN: 0,3, (SEE TABLE B)  |   |                                   |
| 22.  | LIST OTHER DEFENDANTS INVOLVED IN THIS CLAIM, THE INSURER'S NUMBER   | R AND THE COMPANION CLAIR                                       | H FILE ID NUMBER:                 |
|      | DEFENDANT'S NAME (Last Name, First Name)   | INSURER CODE NO.  | INSURER FILE ID.                  |
|      | 2)   |   |                                   |
|      | 3)   |   |                                   |
|      | 4)   |   |                                   |
|      | 3)   |   |                                   |
| 23.  | WAS PLAINTIFF REPRESENTED BY AN ATTORNEY? (Check one)(01) Yes(02) No   |   |                                   |
| 24.) | DATE OF FINAL CLAIM DISPOSITION: 6 / 28/93   |   | ;                                 |
| 25.  | FINAL METHOD OF CLAIM DISPOSITION:   |   |                                   |
|      | (01) Settled by parties.   |   |                                   |
|      | √(02) Disposed of by a court.  (03) Disposed of by arbitration.  |   |                                   |
| 26.  | STAGE OF THE LEGAL SYSTEM AT WHICH SETTLEMENT WAS REACHED OR AWARD  (01) Within the presuit period as set forth in Section 768.57,  (02) After arbitration is initiated or prior to suit being fill  (03) Within 90 days of suit being filed.  (04) More than 90 days after suit filed and prior to or during  (05) During trial but before court verdict.  (06) After court verdict and prior to filing of notice of appeal  (07) After notice of appeal is filed or post-judgement relief  (08) During appeal. | Florida Statute (usually ed. state the course of mandatory eal. | settlement conference             |
|      | (09) After appeal.   |   |                                   |
|      | (10) Claim or suit abandoned.  |   |                                   |

| 27.  | COURT: (Check one)  | (07)          | Todomanh San Alba Jaffan Ia  |
|------|---|---------------|--|
|      | (01) No court proceedings(02) Directed verdict for plaintiff.               | (07)<br>(08)  | Judgment for the defendant.  Judgment for the plaintiff after appeal |
|      | (03) Directed verdict for defendant.  |               | Judgment for the defendant after appeal                              |
|      | (04) Judgment notwithstanding the verdict for plaintiff.                    | ,             | Other  |
|      | (05) Judgment notwithstanding the verdict for defendant.                    | <u> </u>      |  |
|      | (06)/ Judgment for the plaintiff.   | $\sqrt{(12)}$ | Summary judgment for the defendant.                                  |
|      |   |               |  |
| 28.  | ARBZTRATION: (Check one)  |               |  |
|      | $\sqrt{(01)}$ Claim not subject to arbitration.                             |               | Award for plaintiff.   |
|      | (02) Claim subject to arbitration, but settlement reached in liew of award. | (04)          | Award for defendant.   |
|      | reached in lief or award.   |               |  |
| 29.  | Was there an itemized verdict? (Check one)                                  |               |  |
|      | (01) Yes(02) No (If yes, please attach copy of se                           | ttlement o    | r verdict.)  |
|      |   |               | 4  |
| 30.  | INDEMNITY PAID BY YOU ON BEHALF OF THIS DEFENDANT:                          |               | \$ <u> </u>  |
|      |   |               | * NA 00  |
| 30.1 | AMOUNT OF DEDUCTIBLE PAID BY THIS DEFENDANT:                                |               | \$ N/A .00   |
| 31.  | INDEMNITY PAID BY EXCESS CARRIER ON BEHALF OF THIS DEFENDANT:               |               | NA .00   |
|      |   |               | i  |
| 32.  | LOSS ADJUSTMENT EXPENSE PAID TO DEFENSE COUNSEL:                            |               | \$ NA .00  |
|      |   |               | 1  |
| 33.  | ALL OTHER LOSS ADJUSTMENT EXPENSE PAID:                                     |               | \$ <u>NH</u> .00   |
|      | NUMBER OF DAYS OF INJURED PERSON'S WAGE LOSS PAID TO DATE: -                |               | NIA days   |
| 34.  | NUMBER OF DAIS OF INJURED PERSON'S WAGE LOSS PAID TO DAIE: -                |               | , days   |
| 35.  | ESTIMATED NUMBER OF FUTURE DAYS OF INJURED PERSON'S WAGE LOSS               | s:            | NA days  |
|      |   |               | 1 4  |
| 36.  | INJURED PERSON'S GROSS WEEKLY INCOME:                                       |               | \$ <u>UNKNOWN ! 00</u>   |
|      |   |               |  |
| 37.  | INJURED PERSON'S  | GE LOSS       | OTHER EXPENSES   |
|      | TOTAL ECONOMIC LOSS: MEDICAL WA   | ,             | /  |
|      | A) INCURRED TO DATE \$  | Φ.            | <u>oo</u> \$ <u> </u>  |
|      |   | 1             |  |
|      | B) ESTIMATED FUTURE \$ \( \frac{Q}{2} \) .00 \$                             | Φ.            | <u>.00</u> \$ <u> </u>   |
|      | •   | (             | 1  |
| 38.  | AMOUNT PAID FOR INJURED PERSON'S NON-ECONOMIC LOSS:                         |               | \$ NH .00  |
| 39.  | IF A STRUCTURED SETTLEMENT OR PERIODIC PAYMENTS USED IN THIS                | CLATM:        |  |
| 37.  | IF A SIRUCIURED SEITEMENT OR PERIODIC PRINEMIS COED IN INIC                 | CLM EAT 1     | .10  |
|      | A) PRESENT VALUE OF PERIODIC PAYMENTS                                       |               |  |
|      |   |               | 110  |
|      | B) COST TO THE INSURER OF THE PAYMENTS                                      |               | \$ <u>10 [A .00</u>  |
|      | (a) month transporting the persons are not a summer.                        |               | s NIA .00  |
|      | C) TOTAL EXPECTED PAYMENT TO PLAINTIFF                                      | ·             | 100  |
|      | D) DID YOU PURCHASE AN ANNUITY? (01) Yes (02) No                            |               |  |
|      |   |               | •  |

| ) | TYPE OF NON-ECONOMIC DAMAGE LIMIT: (Check one)   |
|---|--|
|   |  |
|   | IF (03) IS CHECKED IN ITEM 41 AND THE LIMIT ON NON-ECONOMIC DAMAGES IS DIFFERENT THAN \$250,000, THEN INDICATE THE MODIFIED LIMIT: |
|   | COLLATERAL SOURCE INFORMATION: ENTER TO THE NEAREST PERCENT (use no decimals) THE PERCENT RECOVERY FOR ECONOMIC LOSS FROM:         |
|   | A% Health D% Automobile  |
|   | B% Disability E% Medicare, Medicaid & Social Security C% Workers' Compensation F% Other sources, specify:                          |
|   | SAFETY MANAGEMENT STEPS TAKEN BY INSURED TO MAKE SIMILAR OCCURRENCES LESS LIKELY:  |
|   |  |
|   |  |
|   | •  |
|   |  |
|   |  |
|   |  |
|   | CONTACT PERSON: EUGENE J. Boylan ADDRESS 80 Pine Street 5th Floor  |
|   | TELEPHONE: (212) 770-1624 N.Y.N.Y. 1000 5  |